

An Intro to the Intro to ACT

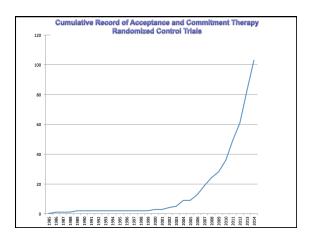
Acceptance and Commitment Therapy is
...built on empirically based principles
...aimed to increase psychological flexibility
...using a mindfulness-based approach
...with behavior change strategies

...built on empirically based principles

Severe substance abuse
Depression
Obsessive-compulsive disorder
Panic disorder
Generalized anxiety disorder
Post-traumatic stress disorder
Trichotillomania
Social phobia
Smoking
Chronic pain
Medical problems
Psychosis
Workplace stress
and more...

...built on empirically based principles

Test Anxiety
Mathematics Anxiety
Public Speaking Anxiety in College Students
Enhancing Psychological Health of Students Abroad
Eating & Weight Concerns
Smoking
Substance Abuse



...aimed at increasing psychological flexibility

Psychological flexibility is:
...contacting the present moment fully
...as a conscious, historical human being,
...and based on what the situation affords
...changing or persisting in behavior
...in the service of chosen values

...using a mindfulness-based approach Mindfulness: ...is much easier learned by experience paying attention in a particular way; on purpose, in the present moment, and nonjudgmentally -Jon Kabat-Zinn

...with behavior change strategies

Behavior change strategies include:

Applied Behavior Analysis strategies

- Contingency managementLevel systems

Traditional Behavior Therapy strategies

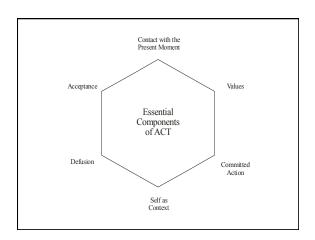
- Flooding
 Exposure & ritual prevention
 Social skills training
 Behavior activation



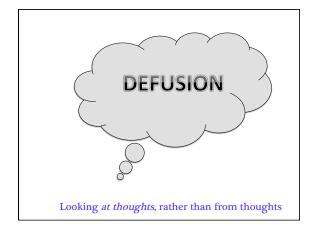
Eysenck defined behavior therapy as "the attempt to alter human behavior and emotion in a beneficial manner according to the laws of modern learning theory" (1964, p. 1).

What is ACT?

ACT is a functional contextual therapy approach based on Relational Frame Theory which views human psychological problems dominantly as problems of psychological inflexibility fostered by cognitive fusion and experiential avoidance. In the context of a therapeutic relationship, ACT brings direct contingencies and indirect verbal processes to bear on the experiential establishment of greater psychological flexibility primarily through acceptance, defusion, establishment of a transcendent sense of self, contact with the present moment, values, and building larger and larger patterns of committed action linked to those values. (Hayes, 2005)







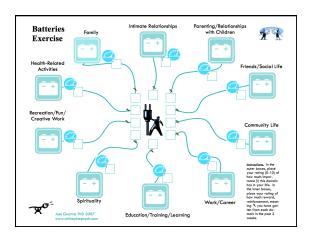
Self-as-Context	
The sense-of-self that is a consistent perspective from which to observe and accept all changing experiences	

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va	lues

- Chosen life directions

 - There is a distinction between a value and a goal

Intimate relationships
Family relations
Social relations
Employment
Education and training
Recreation
Spirituality
Citizenship
Health/physical well-being





Rate Duration Latency Intensity Perseverance

Committed Action

Overt behavior in the service of chosen values

Create an empirically-supported treatment plan

Establish measureable responses

Choose to make a commitment

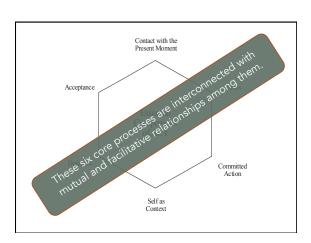
Commitment

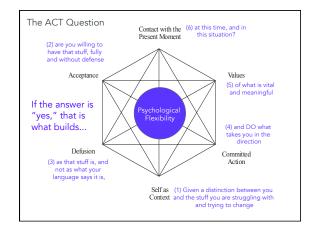
- noun \kə-mit-mənt\
1: action aimed
in the direction of
what you care about,
even in the presence of
obstacles



Contact with the Present Moment

Mindfulness practice is based on the premise that only in the experience of the current event can one accurately perceive what is really happening and engage in valued actions.





ACCEPTANCE VS. EXPERIENTIAL AVOIDANCE

DEFUSION VS. COGNITIVE FUSION

	SELF AS CONTEXT			
		VS.		
	AT	TACHMENT	ТО	
CC	CONCEPTUALIZED SELF			

COMMITTED ACTION
VS.
PERSISTENT INACTION,
IMPULSIVITY OR AVOIDANCE

VALUES CLARIFICATION
VS.
LACK OF VALUES CLARITY,
DOMINANCE OF PLIANCE AND
AVOIDANT TRACKING

CONTACTING THE PRESENT MOMENT VS. WEAK SELF-KNOWLEDGE; DOMINATING CONCEPT OF THE PAST AND FEARED FUTURE

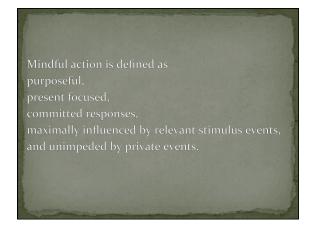
"An operational working definition of mindfulness is:
the awareness that emerges
through paying attention
on purpose, in the present moment,
and nonjudgmentally
to the unfolding of experience
moment by moment."

Kabat-Zinn, 2003, p. 145

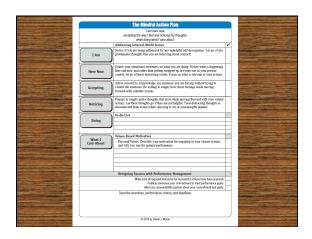
"Mindfulness can be understood as a collection of related processes that function to undermine the dominance of verbal networks...

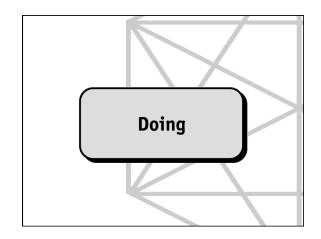
These processes include acceptance, defusion, contact with the present moment, and the transcendent sense of self."

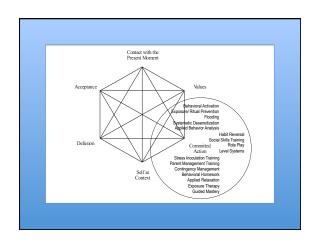
- Fletcher & Hayes (2005, p. 315)

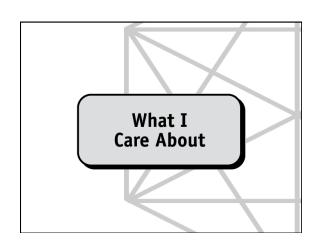




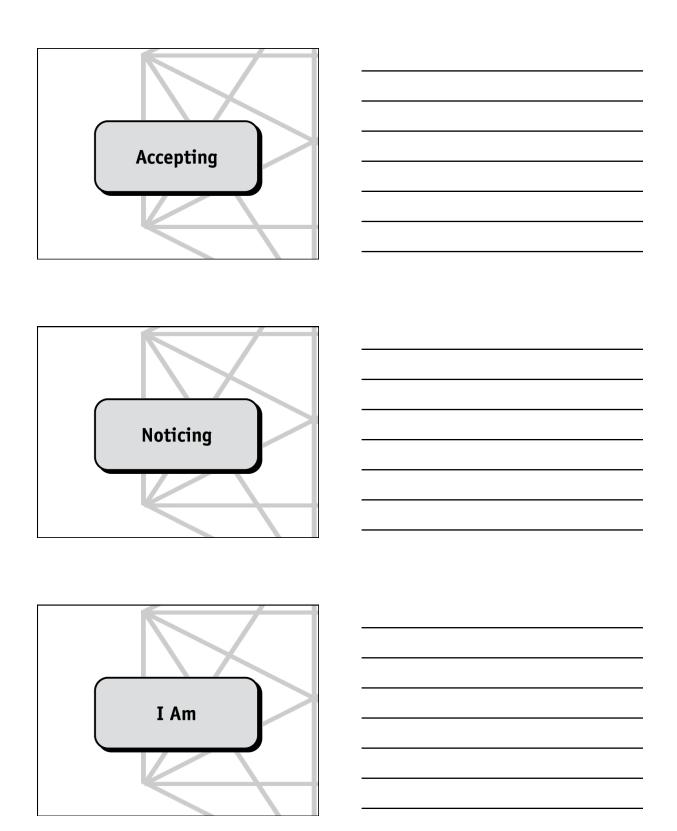








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I am I am I am	
Here Now	
Accepting What I Care About Noticing Doing	

~_~

I am here now, accepting the way I feel, and noticing my thoughts, while doing what I care about

